

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Virginia 22313-1450 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3721

| SERIAL NUMBE 10/813,127 | FILING OR 371(c) DATE 03/31/2004 RULE | CLASS 134 | GROUP ART UNIT | | ATTORNEY DOCKET NO. 1594.1348 | | | |
|--|---|---|----------------|--|--|----|----------------------------|--|
| Ki Hun Joo, Jung Ran Ju Ki Su Lee, S Hyun Mu Le Uk Jin Jang, | Kim, Suwon City, KOREA, Suwon City, KOREA, REPung, Suwon City, KOREA, REPung, Suwon City, KOREA, REPuse, Suwon City, KOREA, REPUSE, Suwon City, KOREA, REPUBLICATIONS | PUBLIC OF; REPUBLIC OF; JBLIC OF; EPUBLIC OF; PUBLIC OF; | | | | | | |
| ** 06/12/2004 Foreign Priority claimed | | STATE OR COUNTRY KOREA, REPUBLIC | SHEETS TO | | TOTA CLAII 26 | MS | INDEPENDENT CLAIMS 6 | |
| 21171 TITLE Drum washing machine and method of controlling the same | | | | | | | | |
| RECEIVED N | lo to charge/cr | : Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit | | | |